



TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission | 10

Application Number	10/051,359
Filing Date	January 18, 2002
First Named Inventor	Mitsuru Asano
Group Art Unit	2675
Examiner Name	Kumar, S. K.
Attorney Docket Number	09792909-5303

ENCLOSURES (check all that apply)

- ☒ Transmitted herewith is Response to July 9, 2004 Office Action
- ☒ The fee has been calculated as shown below:

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	7	-	7	0	<input type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00	\$0
INDEPENDENT CLAIMS	2	-	2	0	<input type="checkbox"/> x \$43.00 <input type="checkbox"/> x \$86.00	\$0
APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.				<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$145.00 <input type="checkbox"/> x \$290.00 ONE TIME	\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

- ☐ Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated _____ by one month(s) for a fee of \$_____ so that the period for response is extended to _____ under 37 C.F.R. § 1.321.
- ☐ The amount of \$_____ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.
- ☐ The enclosed credit card payment form to charge the amount of \$_____ covers the total claim fee and other applicable fees.
- ☒ The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. **A duplicate of this sheet is enclosed.**

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

14. ☒ Customer No. 26263

Dated: October 1, 2004

Christopher P. Rauch
Christopher P. Rauch (Registration No. 45,034)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Dated: October 1, 2004

Paula M. Theismann
Paula M. Theismann



2675
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "B"

APPLICANT(S): Mitsuru Asano, et al. ATTORNEY DOCKET NO.: 09792909-5303
SERIAL NO.: 10/051,359 GROUP ART UNIT: 2675
DATE FILED: January 18, 2002 EXAMINER: S. K. Kumar
INVENTION: "ACTIVE MATRIX DISPLAY"

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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S I R:

This Amendment "B" is filed in response to the Office Action of July 9, 2004. Please reconsider the application in view of the remarks presented below.